

VOL. III, NO. 31

# MONDAY, MARCH 12, 1951

#### VALENTI

#### HARPSICORD RECITAL

March 19 8:30 P.M.

### Program

| 1. | Gaillarda                  | Frescobaldi           |
|----|----------------------------|-----------------------|
|    | Suite in G Major           | Purcell               |
|    | Barricades Mysterieuses    | Couperin (Le Grand)   |
| •  | La Commere                 | couperin (are draine) |
| 4. | Twelve variations on       | Mozart                |
|    | "Ah vous dirais-je, maman" |                       |
|    | (K-265)                    |                       |
| 5. | Six variations on          | Sarason               |
|    | "LaBelle qui tient ma vie" |                       |
|    | (Dedicated to F. Valenti)  |                       |
| 6. | Deux Rigaudons             | Rameau                |
|    | Musettes                   |                       |
|    | Tambourin                  |                       |
| 7. | Six variations on a French | Rameau                |
|    | Gavotte                    |                       |
| 8. | Four Sonatas               | Scarlatti             |
|    |                            |                       |

### A.E.C. ON TV

A television show devoted to the work of the U.S. Atomic Energy Commission in the defense program is tentatively scheduled over CBS-TV at 5:00 P.M. Sunday, March 18. Chairman Gordon Dean and other AEC officials are expected to participate in the program entitled "Facts We Face."

Atomic energy is also the subject of another program the previous day, Saturday, March 17 at 5:45 P.M. over NBC-TV. The speaker will be Roy Marshall, the program "The Nature of Things." A check with newspaper programs of that date is suggested, to make sure the program remains scheduled.

#### **AIVCM**

ODD MAN OUT, starring James Mason, will be shown Monday, March 12 at 8:30 P.M. as the first of the new series of the Film Study Group.

#### NOTICE

The Recreation Office has received from L. C. Mayer Co. what appears to be a hub cap for a doll carriage. Will the person who ordered it please call Ext. 391.

# BNL BOWLING LEAGUES

#### Weekly Standings

Monday

| •                 | w.          | L. |
|-------------------|-------------|----|
| l. Electronics    | 44          | 19 |
| 2. Fire Dept.     | 43          | 20 |
| 3. Cyclotron      | 39          | 24 |
| 4. Orbits         | 36          | 27 |
| 5. Physics        | 28          | 35 |
| 6. Optimists      | 21          | 42 |
| 7. Electrons      | 12          | 51 |
| Tuesday (Lad      |             | т  |
|                   | $V_{i}$ .   | L. |
| l. Purchasing     | 40          | 26 |
| 2. Communication  | <b>s</b> 38 | 28 |
| 3. Medical        | 37          | 29 |
| 4. Biology        | 35          | 31 |
| 5. Accelerator    | 32          | 34 |
| 6. Administration | 28          | 38 |
| 7. A.E.C.         | 27          | 39 |
| 8. Fiscal         | 27          | 39 |
|                   |             |    |

#### Wednesday

W. L.

| 1. A.E.C.         | 42 | 27 |
|-------------------|----|----|
| 2. P.G.A.         | 40 | 29 |
| 3. Draftees       | 38 | 31 |
| 4. Utilities      | 36 | 33 |
| 5. H. Mach. Shop  | 32 | 37 |
| 6. Purchasing     | 29 | 40 |
| 7. Pile Operators | 27 | 42 |
| -                 |    |    |

# Thursday

|                  | $\mathbf{w}_{ullet}$ | L. |
|------------------|----------------------|----|
| 1. Cosmos        | 49                   | 27 |
| 2. Police        | 43                   | 23 |
| 3. Accel. Techs. | 37                   | 29 |
| 4. Pile Drivers  | 37                   | 29 |
| 5. Bookacs       | 29                   | 37 |
| 6. Designers     | 25                   | 41 |
| 7. Hot Lab       | 23                   | 43 |
| 8. Fiscal        | 21                   | 45 |

#### NOTICE

No modern Dance Class this week. Next week as usual.

# Stoboscope Flash Unit Demonstrated at Camera Club Meeting

At the meeting of February 28, of the Camera Club, William Herrmenn demonstrated the general qualities of a Stoboscope Flash unit to replace the conventional flash bulbs. The long term advantages of this unit exceed the initial disadvantage of high cost, particularly inquality of picture, lack of misfires, and freedom from handling of large numbers of bulbs. The feeling expressed was that the unit more than pays for itself in the long run.

The half-hour presentation was another in the interesting series that the Camera Club has been having at its regular meetings in the Recreation Hall on Wednesday evening. If you have been missing these exceptional information sessions, attend the next meeting on Wednesday, March 14 at 7:00 P.M. A talk will be given by Dr. Seymour Katcoff entitled "Testing of Camera Lenses and Shutters."

Several people have requested that such a talk be given. It promises to be one of practical value. Visitors are welcome to attend-Recreation Bldg. - York Lane.

#### CLASSIFIED

#### For Sale

12 ft. runabout boat with 16 hp 1948 Johnson motor. Complete with front steering, racing hand throttle and two 3 blade propellers. Motor alone worth this price. \$175. Owner going into the service. Call Ted Rybick, Ext. 2389 or C.M. 370-W.

New and used bronze wire screens sizes: 55 in. x 30-3/4 in. 37-1/4 in. x 30-3/4 in. 37-1/4 in. x 23-3/4 in. 15-7/8 in. x 55-1/4 in. 21-15/16 in. x 55-1/4 in. 27-15/16 in. x 43-1/4 in. Call Ext. 450 or Northport 2858.

Efficient, compact apartment size electric washer Monitor Aerator, 4 lb. load with wringer and electric pump for emptying. Excellent condition. For information, call J. Atherton, Ext. 346 or Blue Point 1143-M.

Chrysler 1947 Windsor model 4-door. Very good condition; radio, heater, automatic transmission. Priced below OPS ceiling. For information, call McReynolds, Ext. 602 or Ext. 2369.

Used oil burner - \$25. New departure - trade mark, "Heat Pak." Call Wm. C. Herman, Ext. 2169.

Gray 1947 Dodge, 4-door Custom Sedan, radio, heater, direction signal lights. Call G. Mitchel, Ext. 457 or Bellport 634 W.

Clarinet and case, used four months, practically new, will sell for \$90.00, cost \$140.00. Call Patchogue 1990.

Boy's two wheeler bicycle, 20 in. wheel. Good condition. Price \$15.00. Call Patchogue 1990.

#### For Sale

High quality audio output transformer. UTC Linear Standard, 10,000 or 6000 ohms to any voice coil, 15 watts, \$14. For information, call J. Howland, Ext. 625 or Ext. 331.

RCA Model 630 10 in. TV set, table model, in good working condition. Very clean both in and out. \$125. For information, call C. Porter, Ext. 542.

1937 Oldsmobile coupe. Good rubber. \$80. For information, call Ext. 2158.

2 piece living room set - \$40.00. 7 piece dining room set, \$15.00. Call Ext. 2327.

#### Room for Rent

Room suitable for one or two girls - or married couple in private house in Patchogue close to village. Kitchen facilities available also TV. Please call Patchogue 177-W.

#### Wanted

A home for "Neutron," a very homely, a very humble, a very affectionate and a very appreciative kitten who strayed into the sacred halls of T-197. Loves to eat, and much prefers fish to fission. Would make a very nice pet for some little boy or girl. Won't you help us find him a home? Call Ext. 665.

Ride wanted to and from Blue Point along South Country Road - 8:30 to 5:00 shift, Call H. Ryder, Ext. 772.